

Club Health Assessment for District 45 through July 2022

| MIERNA | TIONA | | Status | atus Membership | | | | | | | | | Reports | | | | | | |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-----|---|------------|---|------------------------------------|--|-----------------------|---------------------------------------|------------------|--|--------------------|--|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers the | e If no report att 12 months /eappears in e red | 5 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 15 | | 0 | | | R | SC | 2 | | | |
| 14208 | BARRE | 10/07/1938 | Active | 61 | 1 | 0 | 1 | 1.67% | ы́ 50 | | 0 | | 2 | | P,M,VP,SC | 4 | | | |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | | IP | SC | 1 | | \$100.00 | |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | <i>ы</i> 9 | | 1 | | 2 | Ν | | 0 | | | |
| 14212 | CASTLETON | 11/07/1947 | Active | 69 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | Ν | SC | 0 | | | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 26 | | 0 | | 2 | R | SC | 0 | | | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active | 60 | 0 | 0 | 0 | 0.00% | 6 59 | | 1 | | | N | VP,SC | 1 | | | |
| 14214 | DERBY | 08/17/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 28 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 49 | | 2 | | | N | M,SC | 14 | | | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 36 | | 2 | | | N | SC | 2 | | | |
| 40752 | GEORGIA | 01/25/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 8 | | M,VP,SC | 3 | | | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 24 | 2 | 0 | 2 | 9.09% | 6 25 | | 0 | | | Ν | SC | 0 | | | |
| 14231 | HEARTLAND | 01/04/1957 | Active | 25 | 0 | 2 | -2 | -7.41% | 6 29 | 10 | 0 | | 2 | R | | 0 | | | |
| Ex | c Award (06/30/2021) | | | l | | | | | | | | | | | | | | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 21 | | 0 | | | R | SC | 0 | | | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 1 | | 2 | Ν | SC | 0 | | | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | Ν | SC | 0 | | | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 50 | 4 | 19 | -15 | -23.08% | 61 | 13 | 0 | | | Ν | M,SC | 8 | | | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 71 | 2 | 1 | 1 | 1.43% | 6 86 | 3 | 0 | | 3 | Ν | | 2 | | | |
| | c Award (06/30/2017) NORWICH | 05/19/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | N | м | 0 | | | |
| 14224 | ORLEANS | 08/09/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | 3 | R | SC | 5 | | | |
| 14225 | PITTSFORD | 01/25/1968 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 7 | 33 | 0 | | 5 | | M,VP,SC | 0 | | | |
| 14227 | READSBORO | 01/24/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | ő 27 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |



Club Health Assessment for District 45 through July 2022

| Status | | | | | | | Membership | | | | | | | | | Finance | E LCIF | | | | |
|------------------------------------|------------------------------|----------|--------------------------------------|----------------|--|--------------------------|--------------------------------------|-----------------------------|---------------------------------------|----------------------|--|----------|---|---|---|-----------------------|---|-------------|---|------------|------------------------------|
| Club Number | Club Name | | | narter Date | | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported **** | | Months Since La Activity Report * | st Account | |
| | | | | | Number of t on status o within las two year | quo st | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r D | | months | When 8 more than one year n appears ir | repeat | | officers th | e lf no repo aint 12 mon veappears e red | ths | |
| 14228 I | RICHFORD | | 10/1 | 15/1958 | Active | | 26 | 0 | 1 | -1 | -3.70% | 5 29 | 5 | 0 | | 5 | | T,M,VP,SC | 0 | | |
| 14229 I | ROUTE 100 L C | | 05/ | 18/1966 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 50 | | 4 | | P,T,M,VP,S | ° N/R | | |
| 14232 | SPRINGFIELD | | 11/0 | 08/1937 | Active | | 36 | 0 | 2 | -2 | -5.26% | 5 37 | 24 | 0 | | | | VP,SC | 1 | | |
| 46295 | STRAFFORD & A | REALC | 06/0 | 09/1986 | Active | | 52 | 0 | 0 | 0 | 0.00% | 5 49 | | 1 | | | Ν | VP,SC | 0 | | |
| | SWANTON MISSI VALLEY | SQUOI | 06/2 | 21/1993 | Active | | 14 | 0 | 0 | 0 | 0.00% | b 17 | | 3 | | | Ν | P,SC | 2 | | |
| 46958 | TROY & AREA | | 02/ | 18/1987 | Active | | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 2 | | | R | SC | 2 | | |
| 14234 | VALLEY L C | | 05/2 | 22/1969 | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 32 | | 2 | Ν | M,SC | 24+ | | |
| 14235 | /ERGENNES | | 09/ | 15/1954 | Active | | 61 | 2 | 0 | 2 | 3.39% | 58 | | 0 | | | Ν | | 0 | | \$85.00 |
| 42410 | WILLISTON AREA | \ | 03/ | 16/1983 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 2 | R | SC | 10 | | |
| 14239 | WINDSOR | | 09/2 | 24/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | | R | SC | 2 | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs | Net | Current Total Members Count | | YTD TD Net rop Growth | YTD Net Growf % | Cou th Mor | nber nt 12 nths go | Average Membe Count Per Clul | r with | of Clubs less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 32 | 0 0 | 0 | 998 | 12 | 26 -14 | -1.38 | 3% 1 | ,010 | 31 | | 34% | 13% | 6% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.